



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GOFFSTOWN, NEW HAMPSHIRE
MARCH 10, 2015**

BALLOT 1 OF 2

Cathleen Ball
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center">SELECTMEN</p> <p align="center">For 3 Years Vote for not more than Two</p> <p>ANGELA MACKENZIE <input type="radio"/></p> <p>COLLIS G. ADAMS <input type="radio"/></p> <p>MARK T. LEMAY <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>	<p align="center">LIBRARY TRUSTEES</p> <p align="center">For 3 Years Vote for not more than Two</p> <p>KATHLEEN "KATHY" HOLT <input type="radio"/></p> <p>CARL D. FOLEY <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>	<p align="center">SEWER COMMISSION</p> <p align="center">For 3 Years Vote for not more than One</p> <p>JAMES BOUCHARD <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>
<p align="center">BUDGET COMMITTEE</p> <p align="center">For 3 Years Vote for not more than Four</p> <p>ANGELA MACKENZIE <input type="radio"/></p> <p>JAMES M. BUTCHER <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>	<p align="center">LIBRARY TRUSTEE</p> <p align="center">For 2 Years Vote for not more than One</p> <p><input type="radio"/> (Write-in)</p>	<p align="center">TRUSTEE OF TRUST FUNDS</p> <p align="center">For 3 Years Vote for not more than One</p> <p><input type="radio"/> (Write-in)</p>
<p align="center">CEMETERY TRUSTEE</p> <p align="center">For 3 Years Vote for not more than One</p> <p>JOAN KONIECZNY <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>	<p align="center">LIBRARY TRUSTEE</p> <p align="center">For 1 Year Vote for not more than One</p> <p>GARY MEEHAN <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>	<p align="center">ZONING BOARD OF ADJUSTMENT</p> <p align="center">For 3 Years Vote for not more than One</p> <p>JO ANN DUFFY <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>
	<p align="center">PLANNING BOARD</p> <p align="center">For 3 Years Vote for not more than Two</p> <p>TIMOTHY REDMOND <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>	<p align="center">ZONING BOARD OF ADJUSTMENT</p> <p align="center">For 1 Year Vote for not more than One</p> <p>LEONARD "LEN" STUART <input type="radio"/></p> <p>CATHY CHAMPAGNE <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>

ARTICLES

ARTICLE 2

Shall the Town adopt Article No. 2 as proposed by the Planning Board, amending the Goffstown Zoning Ordinance as follows: To add a (3-asterisk) note to the bottom of Section 3.12, (Table of Accessory Uses) Table A6 to allow accessory attached dwelling units as a permitted use with no need to obtain a Special Exception (notwithstanding the fact that it is listed as a use permitted by Special Exception) in the Conservation Open Space (CO), Agricultural (A), Residential-1 (R-1), Residential-2(R-2), and Residential Small Business Office-1(RSBO-1) districts in any instance where the lot is of sufficient size that it already meets or exceeds the minimum buildable acreage requirement in Section 4.3 (Table of Dimensional Regulations) to allow a duplex to be built on the lot? (Full-text copies of the proposed amendments may be obtained from the Planning Department and the Town Clerk's office).

*Submitted by the Planning Board
Recommended by the Planning Board 6-1-0*

YES
NO

ARTICLE 3

Shall the Town adopt Article No. 3 as proposed by petition by registered voters of the Town of Goffstown to amend the Zoning Ordinance as follows: "To see if the Town will vote to amend the zoning district by changing the zoning of 92 Wallace Road (Map 5, Lot 93) from Agricultural (A) to Residential-1 (R-1)?"

*Submitted by Petition
Recommended by the Planning Board 4-1-0*

YES
NO

TURN BALLOT OVER AND CONTINUE VOTING

ARTICLES CONTINUED

ARTICLE 4

Shall the Town adopt Article No. 4 as proposed by petition by registered voters of the Town of Goffstown to amend the Zoning Ordinance as follows: "Shall the Town amend the Goffstown Zoning Ordinance by changing the zoning of the following properties identified as: Tax Map 5 Lot 61, Tax Map 5 Lot 61-8, Tax Map 5 Lot 60, Tax Map 5 Lot 62, and Tax Map 5 Lot 59A, from Agricultural (A) to Commercial Industrial Flex Zone (CIFZ)?"

YES

NO

This property is known as the Villa Augustina property and surrounding parcels. The purpose of this rezone is to bring the property more in line with the Conceptual Future Land Use Map of the 2006 Goffstown Master Plan which shows a mixed use node at the intersection of Mast Road and Normand Road.

(Full-text copies of the proposed amendments may be obtained from the Planning Department and the Town Clerk's office).

Submitted by Petition

Recommended by the Planning Board 5-0-0

ARTICLE 5

Shall the Town adopt Article No. 5 as proposed by petition by registered voters of the Town of Goffstown to amend the Zoning Ordinance as follows: "To see if the Town will vote to amend Zoning Ordinance Section 4.4.1 by adding a new subsection, Section 4.4.1.1, that states: "The minimum lot size required for the development of multi-family dwellings in the Residential-1 (R-1) and Residential-2 (R-2) districts shall be three (3) acres."

YES

NO

(Full-text copies of the proposed amendments may be obtained from the Planning Department and the Town Clerk's office).

Submitted by Petition

Not Recommended by the Planning Board 4-1-0

ARTICLE 6

Shall the Town of Goffstown raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling Twenty Million Seven Hundred Eighty Two Thousand Four Hundred and Sixty Eight Dollars (\$20,782,468)?

YES

NO

Should this article be defeated, the default budget shall be Nineteen Million Four Hundred Nine Thousand Fifty Two Dollars (\$19,409,052), which is the same as last year, with certain adjustments required by previous action of the Town of Goffstown or by law or the governing body may hold one special meeting, in accordance with RSA 40:13 X and XVI, to take up the issue of a revised operating budget only." NOTE: This article (operating budget) does not include appropriations in any other warrant article.

Recommended by the Board of Selectmen 3-2-0 and Budget Committee 8-3-1.

ARTICLE 7

Shall the Town of Goffstown approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the New England Police Benevolent Association representing Local #24 consisting of the Patrolmen which calls for the following increases in salaries and benefits at the current staffing level:

YES

NO

Fiscal Year	Estimated Increase
2015	\$15,073
2016	\$45,554
2017	\$49,672

And further to raise and appropriate the sum of \$15,073 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels? *(This appropriation is in addition to Article 6.)*

Recommended by the Board of Selectmen 5-0-0 and Budget Committee 12-0-0.

ARTICLE 8

Shall the Town of Goffstown approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the New England Police Benevolent Association representing Local #124 consisting of Dispatchers and Clerks at the Police Department, which calls for the following increases in salaries and benefits at the current staffing level:

YES

NO

Fiscal Year	Estimated Increase
2015	\$10,486
2016	\$23,614
2017	\$26,081

And further to raise and appropriate the sum of \$10,486 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels? *(This appropriation is in addition to Article 6.)*

Recommended by the Board of Selectmen 5-0-0 and Budget Committee 12-0-0.

ARTICLE 9

Shall the Town of Goffstown raise and appropriate \$14,774 for a Transportation Introductory Program? The primary purpose of this program is to provide transportation to the elderly and disabled on an on-call basis for necessary appointments. This will be a non-lapsing appropriation under RSA 32:7, VI and will not lapse until 6/30/2017. *(This appropriation is in addition to Article 6.)*

YES

NO

Recommended by the Board of Selectmen 5-0-0 and Budget Committee 12-0-0.

GO TO NEXT BALLOT AND CONTINUE VOTING



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BALLOT 2 OF 2

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TOWN CLERK

ARTICLES CONTINUED

ARTICLE 10

Shall the Town raise and appropriate Two Hundred Thousand Dollars (\$200,000) to be added to the Fire Department Apparatus Capital Reserve Fund previously established? *This sum to come from the fund balance and no amount to be raised by taxation. (This appropriation is in addition to Article 6.)*

YES

NO

Recommended by the Board of Selectmen 4-1-0 and Budget Committee 9-3-0.

ARTICLE 11

Shall the Town raise and appropriate Twenty Thousand Dollars (\$20,000) for the purpose of supporting the nonprofit Goffstown Main Street Program, Inc.? *(This appropriation is in addition to Article 6.)*

YES

NO

Recommended by the Board of Selectmen 5-0-0 and Budget Committee 11-0-1.

ARTICLE 12

Shall the Town raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) for the purpose of helping to support the programs of Goffstown nonprofit Crispin's House Coalition for Youth Inc., a youth drug, alcohol and suicide prevention agency? Crispin's House provides prevention programs designed to help kids make positive choices in their lives. Our programs include high school and middle school monthly Youth Forums and VolunTEENS programs, Juvenile Court Diversion, Youth Attendant Program and financial aid to families that cannot afford after school care for their children. We are a member of the Greater Manchester Regional Suicide Prevention Initiative. *(This appropriation is in addition to Article 6.)*

YES

NO

Recommended by the Board of Selectmen 5-0-0 and Budget Committee 11-0-1.

ARTICLE 13

Shall the Town adopt, under RSAs 72:27-a and 72:62, a residential exemption from a property's assessed value, for property tax purposes, when the property is equipped with a solar energy system, as defined by RSA 72:61, with a rated capacity of 10 kW or less? Such exemption shall be for 100% of the amount, up to the first 10 kW, if any, by which installation of solar energy systems on the property increases the total assessed value of the property.

YES

NO

Submitted by the Board of Selectmen.

ARTICLE 14

Shall the Town, pursuant to RSA 35:9-a-II, authorize the Trustees of the Trust Funds to pay for capital reserve fund investment management services, and any other expenses incurred, from capital reserve funds income? No vote by the town to rescind such authority shall occur within five years of the original adoption of this article.

YES

NO

Submitted by the Board of Selectmen.

ARTICLE 15

Do you favor adoption of the town manager plan as provided in chapter 37 of the Revised Statutes Annotated?

YES

NO

Submitted by Petition.

Not recommended by the Board of Selectmen 3-1-1.

YOU HAVE NOW COMPLETED VOTING