



## **ARTICLE 2**

Shall the Town adopt Amendment #1, amending Section 8.2 of the Zoning Ordinance - Outdoor Lighting, Location and Height, by removing the requirement for location of light poles and also to move sections 7.3.7 and 7.6.7 dealing with the illumination of parking areas and off-street loading areas to Section 8 - Outdoor Lighting?

*(Full-text copies of the proposed amendments may be obtained from the Planning Department and the Town Clerk's office).*

***Submitted by the Planning Board. Recommended by the Planning Board 7-0-0.***

## **ARTICLE 3**

Shall the Town adopt Amendment #2, amending Section 6.7.4 of the Zoning Ordinance - Village Commercial District Signs, by removing the requirement for Planning Board approval of signs within this district and removing the same language referenced in Section 6.6.3, below the Table of Maximum Sign Dimensions?

*(Full-text copies of the proposed amendments may be obtained from the Planning Department and the Town Clerk's office).*

***Submitted by the Planning Board. Recommended by the Planning Board 4-3-0.***

## **ARTICLE 4**

Shall the Town adopt Amendment #3, amending Section 7.3 of the Zoning Ordinance, Parking Area Design Standards, by making the standards under Section 7.3 and any of its subsections applicable to 3-or-more-family dwellings and all other non-residential uses?

*(Full-text copies of the proposed amendments may be obtained from the Planning Department and the Town Clerk's office).*

***Submitted by the Planning Board. Recommended by the Planning Board 5-2-0.***

## **ARTICLE 5**

Shall the Town adopt Amendment #4, amending Section 7.3.4 of the Zoning Ordinance, Driveway Widths, by amending and clarifying that widths of driveways for 3-or-more family dwellings and all other non-residential uses shall be no more than 24 feet wide not including flares and giving the Planning Board more flexibility through the Site Plan process to determine where exceptions may occur?

*(Full-text copies of the proposed amendments may be obtained from the Planning Department and the Town Clerk's office).*

***Submitted by the Planning Board. Recommended by the Planning Board 6-1-0.***

## **ARTICLE 6**

Shall the Town adopt Amendment #5, amending Section 7.3.5 of the Zoning Ordinance, Setbacks and Restrictions, by clarifying that except for areas within defined driveways, off-street parking for 3-or-more-family dwellings and all other non-residential uses within the Agricultural, Residential-1 and Residential-2 districts shall not be located within the required front yard setback area and that in the RSBO-1 and RSBO-2 districts, off-street parking would not be allowed within 10 feet of the front lot line?

*(Full-text copies of the proposed amendments may be obtained from the Planning Department and the Town Clerk's office).*

***Submitted by the Planning Board. Recommended by the Planning Board 5-2-0.***

## **ARTICLE 7**

Shall the Town adopt Amendment #6, amending Section 7.4 of the Zoning Ordinance, Access and Driveway Standards, by adding the following sub-section?

7.4.5 – Setbacks and Restrictions – For single-family and two-family dwellings, width of driveways shall not exceed twenty-five (25) feet between the edge of pavement of the roadway and the front setback line of the property. Beyond the front setback line, driveways may widen as long as all other regulations listed in either the Zoning

Ordinance and Development Regulations are met. With the exception of shared driveways, no driveway for single and two-family dwellings, including any of its flare, shall be within ten (10) feet of a side property line.

*(Full-text copies of the proposed amendments may be obtained from the Planning Department and the Town Clerk's office).*

***Submitted by the Planning Board. Recommended by the Planning Board 4-3-0.***

### **ARTICLE 8**

Shall the Town adopt Amendment #7, amending Section 5.5 of the Zoning Ordinance, Agricultural and Horticultural Operations, by removing subsection 5.5.2.2 which states: "The raising and keeping of livestock and poultry shall be conducted by a resident of the premises"?

*(Full-text copies of the proposed amendments may be obtained from the Planning Department and the Town Clerk's office).*

***Submitted by the Planning Board. Recommended by the Planning Board 7-0-0.***

### **ARTICLE 9**

Shall the Town amend the Goffstown Zoning Ordinance, by changing the zoning of the properties identified as Tax Map 6, Lot 39, Tax Map 26, Lot 20, and Tax Map 6, Lot 35 from Agricultural (A) to Commercial Industrial Flex Zone District (CIFZ)? The property addresses are 400 Mast Road (6-39), Henry Bridge Road (26-20), and 329 Mast Road (6-35).

***Submitted by Petition. Recommended by the Planning Board 6-1-0.***

### **ARTICLE 10**

Shall the Town amend the Parker Station Historic District so that the section of Map 7, Lot 64 that is in the district is described as an area bounded by North Mast 'Road' (aka 'Street') to its south, Lot 63 to its west, a line parallel to the west line of lot 65 to its east, which parallel line shall extend from a point in the north line of North Mast Road (aka 'Street') that is 306 feet from the southwestern corner of Lot 65 northerly to the north boundary of the district which shall be the Residential 1/Agricultural zoning district boundary line which is located 350 feet from the centerline of North Mast 'Road' (aka 'Street')?

***Submitted by Petition. Recommended by the Planning Board 5-2-0.***

### **ARTICLE 11**

Shall the Town amend the Goffstown Zoning Ordinance, by changing the zoning of property identified as Tax Map 18, Lot 4, from Residential Small Business Office – 2 (RSBO-2) to Commercial (C). This property's address is 4 Pershing Street.

***Submitted by Petition. Recommended by the Planning Board 7-0-0.***

### **ARTICLE 12**

Shall the Town amend the Goffstown Zoning Ordinance by changing the zoning of properties from Residential Small Business Office – 2 (RSBO-2) to Commercial (C) identified as:

<u>Map</u>	<u>Lot</u>	<u>Map</u>	<u>Lot</u>	<u>Map</u>	<u>Lot</u>	<u>Map</u>	<u>Lot</u>
20	8A	21	22	21	113	21	112
21	28	20	9	21	14	21	111
21	27	20	3A	21	12	21	110
20	20	20	1	21	11	21	109
20	19	20	2	21	1	21	108
20	19-1	20	1-1	18	42	21	107
20	18	20	1-2	3	37B-5	21	106

20	17	20	1-4	3	37B-5-11	21	105
20	16	21	24	3	37B-5-9	21	101
20	3	21	25	18	47	21	100
20	4	21	26	18	46	21	99
20	5	21	29	21	98	21	97
20	6	20	7	20	8		

plus 6 additional lots which are zoned Residential and change them to Commercial (C) Located in the vicinity from Moose Club Park Road to the intersection of Mast Road and 114.

*Submitted by Petition. Not Recommended by the Planning Board 5-2-0.*

**ARTICLE 13**

Shall the Town of Goffstown raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling Twenty Million Three Hundred Fifty Five Thousand Two Hundred and Forty-Four Dollars (\$20,355,244)?

Should this article be defeated, the default budget shall be Nineteen Million Four Hundred Thirteen Thousand Seven Hundred Forty-Eight Dollars (\$19,413,748), which is the same as last year, with certain adjustments required by previous action of the Town of Goffstown or by law or the governing body may hold one special meeting, in accordance with RSA 40:13 X and XVI, to take up the issue of a revised operating budget only. NOTE: This article (operating budget) does not include appropriations in any other warrant article.

*Recommended by the Board of Selectmen 4-1-0 and Budget Committee 8-5-1.*

**ARTICLE 14**

Shall the Town of Goffstown approve the cost items included in the collective bargaining agreement reached between the Town of Goffstown by its Board of Selectmen and the Chauffeurs, Teamster and Helpers Local Union No. 633 of New Hampshire representing certain employees of the Public Works Department which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year	Estimated Increase
2012	\$21,119
2013	\$44,575

and further to raise and appropriate the sum of twenty-one thousand one hundred and nineteen dollars (\$21,119) for the current fiscal year 2012, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels in accordance with the most recent collective bargaining agreement? (This appropriation is in addition to Article 13.)

*Recommended by the Board of Selectmen 5-0-0 and Budget Committee 9-3-0.*

**ARTICLE 15**

Shall the Town of Goffstown approve the cost items included in the collective bargaining agreement reached between the Town of Goffstown by its Board of Selectmen and the Professional Firefighters of Goffstown Local 3420 of the International Association of Firefighters representing the Firefighters which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year	Estimated Increase
2012	\$0

2013                      \$29,645

and further to raise and appropriate the sum of zero dollars (\$0) for the current fiscal year 2012, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels in accordance with the most recent collective bargaining agreement? (This appropriation is in addition to Article 13.)

*Recommended by the Board of Selectmen 5-0-0 and Budget Committee 7-6-1.*

#### **ARTICLE 16**

Shall the Town raise and appropriate Seventy Five Thousand Dollars (\$75,000) to be added to the Fire Apparatus Capital Reserve Fund previously established in 2008? (This appropriation is in addition to Article 13.)

*Recommended by the Board of Selectmen 5-0-0 and Budget Committee 7-5-0.*

#### **ARTICLE 17**

Shall the Town authorize the establishment of a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of "Finance Software", to raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000) to be placed in this fund, and to appoint the selectmen as agents to expend from this fund? (This appropriation is in addition to Article 13.)

*Recommended by the Board of Selectmen 5-0-0; not recommended by the Budget Committee 6-4-2.*

#### **ARTICLE 18**

Shall the Town raise and appropriate One Million Dollars (\$1,000,000) for Goffstown's Road Improvement Program? Passage of this article will direct the Selectmen to include the Road Plan in future operating and default budgets of the Town of Goffstown beginning in 2013. (This appropriation is in addition to Article 13 which has \$500,000 budgeted for roads.)

*Recommended by the Board of Selectmen 4-1-0 and Budget Committee 8-5-1.*

#### **ARTICLE 19**

Shall the Town raise and appropriate Twenty Thousand Dollars (\$20,000) for the purpose of supporting the nonprofit Goffstown Main Street Program, Inc.? (This appropriation is in addition to Article 13.)

*Recommended by the Board of Selectmen 5-0-0 and Budget Committee 8-3-1.*

#### **ARTICLE 20**

Shall the Town raise and appropriate One Thousand Five Hundred Dollars (\$1,500) for the purpose of supporting the nonprofit Greater Manchester Chapter of the American Red Cross? (This appropriation is in addition to Article 13.)

*Recommended by the Board of Selectmen 3-2-0; not recommended by the Budget Committee 9-2-3.*

#### **ARTICLE 21**

Shall the Town change the classification of a portion of the former Henry Bridge right of way extending from Mast Road to the current Henry Bridge Road from a Class V road to a Class B trail pursuant to NH RSA 231-A:2 (I)?

*Recommended by the Board of Selectmen 4-0-1.*

#### **ARTICLE 22**

Shall the Town raise and appropriate the sum of Sixty Two Thousand Five Hundred and One Dollars (\$62,501) for the purpose of supporting Crispins' House Inc., a Goffstown nonprofit youth and

family support agency. Crispins' House is our local agency for youth drug and alcohol prevention, after school program advocacy, VolunTEENS Center, monthly Youth Forums, Juvenile Court Diversion, and program support for local children with disabilities? *Submitted by Petition.*

*Recommended by the Board of Selectmen 5-0-0.*  
*Not recommended by the Budget Committee 6-4-4.*

### **ARTICLE 23**

Shall the Town raise and appropriate Two Thousand and One Dollars (\$2,001) for the purpose of eradicating and monitoring milfoil weed from Glen Lake and Namaska Lake? After a 5 year period re-evaluation of the need will be resubmitted. *Submitted by Petition.*

*Recommended by the Board of Selectmen 3-2-0 and Budget Committee 8-2-2.*

### **ARTICLE 24**

Shall we adopt the provisions of RSA 32:5-b, and implement a tax cap whereby the governing body (or budget committee) shall not submit a recommended budget that increases the amount to be raised by local taxes, based on the prior fiscal year's actual amount of local taxes raised, by more than one hundred (100) percent? (3/5 majority vote required) *Submitted by Petition.*

*Not recommended by the Board of Selectmen 4-0-1.*

### **ARTICLE 25**

Shall the Town of Goffstown have one zip code "03045" for all Goffstown properties with the exception of St. Anselm College? This would mean that those Goffstown properties with current mailing addresses of "Manchester NH 03102" would change to "Goffstown NH 03045" except for St. Anselm College. (Referendum article)

*Recommended by the Board of Selectmen 4-0-1.*