



Town of Goffstown

BOARD OF SELECTMEN
16 MAIN STREET
GOFFSTOWN, NH 03045
497-8990 x100 • FAX 497-8993

Oct. 11, 2016

SELECTMEN MEETING AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE

- 6:30 pm 1. PUBLIC HEARING: Granting easement on Map 19 Lot 47-5 to Goffstown Junior Baseball to access new parking lot on Map 5 Lot 62
- 6:40 pm 2. Mr. Warren Denby, President, Friends of the Rail Trail re: approval and acceptance of work to be done on the Rail Trail valued at \$1,200
- 6:50 pm 3. P&R Director Rick Wilhelmi re: authorization to overspend fleet maintenance account line
- 7:00 pm 4. Consensus Folder:
a. Recommendation on Bid Award for Surplus Town Vehicles
b. Warrant for the 2016 General Election
c. Warrant for the Collection of Property Taxes for second half & 2016 Tax Rate
d. Highway Safety Grant Application - E-Crash E-Citation Equipment for 5 cruisers
- 7:10 pm 5. Other Business as needed

ADJOURN

The public is cordially invited to attend.

Except for scheduled public hearings all other times on the agenda are approximate.

Any person with a disability who wishes to attend this public meeting and needs to be provided a reasonable accommodation in order to participate, please call the Town Hall (497-8990 x100) at least 72 hours in advance so that arrangements can be made.

Town Administrator's Report

October 11, 2016

CALL TO ORDER

PLEDGE OF ALLEGIANCE

- 6:30 pm 1. **PUBLIC HEARING:** #1
Granting easement on Map 19 Lot 47-5 to Goffstown Junior Baseball to access new parking lot on Map 5 Lot 62

After Chairman reads the legal notice and opens the Public Hearing, Eric Strand of Goffstown Junior Baseball will present a map indicating the location of the requested easement over town land. (*Backup material from previous meeting is enclosed in this packet for Selectmen reference.*)
- 6:40 pm 2. **Mr. Warren Denby, President, Friends of the Rail Trail re:** #2
approval and acceptance of work to be done on the Rail Trail valued at \$1,200

Mr. Denby will present the proposed project and request Selectmen approval of the project and acceptance of the donated work valued at \$1,200.
- 6:50 pm 3. **P&R Director Rick Wilhelmi re:**
authorization to overspend fleet maintenance account line

P&R Director reports that the transmission in his 2008 Ford Escape (102,000 miles) has failed. He has an estimate for a repair (\$1,946) and an estimate for replacement with rebuilt transmission (\$3,490). Either option will cause him to overspend his fleet maintenance account line, so he needs board authorization. Currently, he is using an old cruiser from DPW.
- 7:00 pm 4. **Consensus Folder:**
a. Recommendation on Bid Award for Surplus Town Vehicles #4a
Enclosed in your packet is a listing of the bids received for surplus town vehicles, and recommended high bidder on each vehicle.
b. Warrant for the 2016 General Election
c. Warrant for the Collection of Property Taxes for second half & 2016 Tax Rate
d. Highway Safety Grant Application - E-Crash E-Citation Equipment for 5 cruisers #4b
(This is a 100% grant.)
Motion needed.
- 7:10 pm 5. **Other Business** as needed

ADJOURN



Town of Goffstown

#1

BOARD OF SELECTMEN

16 MAIN STREET

GOFFSTOWN, NH 03045

497-8990 x100 • FAX 497-8993

TOWN OF GOFFSTOWN PUBLIC HEARINGS

In compliance with RSA 41:14-a the Selectmen announce Public Hearings on Tues. 10/11/16 and Mon. 10/24/16 starting at 6:30 PM at Town Hall 16 Main St. Goffstown NH to grant an easement on Map 19 Lot 47-5 to Goffstown Junior Baseball to access their proposed parking lot on Map 5 Lot 62. The Selectmen plan to vote on 10/31/16. *Any person with a disability who needs a reasonable accommodation, please call the Town Hall (497-8990 ext 100) at least 72 hours in advance for arrangements.*

Project consists of the removal of the existing bathhouse and construction of a new bathhouse with expanded capacity and the associated sidewalk and road re-alignment and landscape amenities.

A copy of the contract documents for the work may be obtained from Ransom Consulting, Inc., 400 Commercial Street, Suite 404, Portland, ME 04101, after October 4, 2016, upon payment of \$100 in cash or check non-refundable made payable to Ransom Consulting, Inc. Contract documents will be mailed to prospective bidders upon request and receipt of an additional \$20 non-refundable. Please address request to: Accounts Receivable, Contract Document Request.

For additional project information, contact Stephen Bradstreet, at (207) 772-2891.

The contract documents may be examined during business hours from 8:30 a.m. to noon and from 1:00 p.m. to 4:00 p.m. at the following locations:

Ransom Consulting, Inc.
400 Commercial Street
4th Floor
Portland, Maine 04101

1. Each bid shall be accompanied by a bid security in the amount of five percent of the value of the bid.

2. A performance bond and payment bond each in the amount of 100 percent of the contract price will be required.

3. No bidder may withdraw his bid within 10 consecutive calendar days after the actual date of the bid opening.

4. The Owner may waive any informalities or minor defects, or reject any or all bids if it is in the best interest of the TOWN to do so.

5. The TOWN is an Equal Opportunity/Affirmative Action Employer.

York Selectmen
York, Maine

(UL - Oct. 2)

Legal Notice

Legal/Public Notice

The City of Manchester NH Police Department will be holding a mandatory meeting for any tow company interested in being contracted under the 2016-2018 Manchester Police Towing Agreement. The required meeting will be held at the Manchester Police Department, 405 Valley Street, Manchester, New Hampshire at 9:00 AM, on Wednesday October 19th, 2016. Any questions contact Officer John McInerney at 603-792-5444.

(UL - Sept. 25; Oct. 2)

Legal Notice

TOWN OF GOFFSTOWN PUBLIC HEARINGS

In compliance with RSA 41:14-a the Selectmen announce Public Hearings on **Tues. 10/11/16 and Mon. 10/24/16 starting at 6:30 PM** at Town Hall 16 Main St. Goffstown NH to grant an easement on Map 19 Lot 47-5 to Goffstown Junior Baseball to access their proposed parking lot on Map 5 Lot 62. The Selectmen plan to vote on 10/31/16. Any person with a disability who needs a reasonable accommodation, please call the Town Hall (497-8990 ext 100) at least 72 hours in advance for arrangements.

(UL - Oct. 2)

Legal Notice

United States Postal Service
Statement of Ownership, Management, and Circulation
(All Periodicals Publications Except Requester Publications)

1. Publication Title: New Hampshire Sunday News
2. Publication Number: 3796-00

Director of Public Works Office, 24 North Amherst Road, Bedford, NH 03110, until 10:00 A.M., Thursday, November 10, 2016.

The Request for Proposals may be obtained from the Public Works Office, at the above address on or after Tuesday, October 4, 2016 between 8:00 AM and 4:30 PM.

A pre-proposal meeting will be held at the pool facility on Wednesday, October 12, 2016 at 10:00 am.

The Town of Bedford reserves the right to accept or reject any or all proposals, to waive minor informalities and to make an award, if any, as it deems to be in the best interest of the Town.

(UL - Oct. 2)

Legal Notice

Public notice re: RSA 7:19-a, II(d)

Pursuant to the requirements of RSA 7:19-a, II(d), notice is hereby given that a pecuniary benefit transaction, which exceeds \$5,000 annually, is occurring between SEE Science Center, Inc. ("SEE") and Southern New Hampshire Services, Inc. ("SNHS"), a non-profit corporation of which one of SEE's directors, Gale F. Hennessy, is an officer, as follows: SNHS provides various administrative services to SEE including payroll, procurement, accounts payable, bookkeeping, budgeting assistance, preparation of financial statements, and audit and tax preparation services. SNHS will be compensated for these services at a rate based on SEE's operating expenses. The service fee for 2015 was \$70,330.

SEE Science Center, Inc.
Susan Howland
Executive Director
Date: 9/29/16

(UL - Oct. 2)

Public Notices

They're how you know! Public Notices help citizens to stay alert to what is happening in the community.

Legal Notice

BEDFORD SCHOOL DISTRICT INVITATION TO BID

The Bedford School District invites qualified companies to submit sealed bids for snowplowing services at six District schools and de-icing services at select locations. Bids are due on or before 10:00 am, Tuesday October 11, 2016.

Bid specifications can be found at www.sau25.net (Departments > Business Services > Purchasing).

(UL - Sept. 29, 30; Oct. 2)

Legal Notice

PUBLICATION OF THE DRAFT 2017 ACTION PLAN OF THE 2016-2020 CONSOLIDATED PLAN FOR PUBLIC COMMENT AND PUBLIC HEARING

The New Hampshire Community Development Finance Authority, New Hampshire Housing, and the Bureau of Homeless and Housing Services of the

Department of Health and Human Services, in conjunction with the New Hampshire Housing and Community Development Planning Council, have drafted a 2017 Action Plan as part of New Hampshire's 2016-2020 Consolidated Plan. This plan outlines the proposed use of HUD Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), National Housing Trust Fund (HTF) and Emergency Solutions Grant (ESG) funds during calendar year 2017 to address the state's community development, housing and homeless needs. The Council and the three agencies mentioned above who administer the state grants are soliciting comments on the draft 2017 Action Plan from September 27, 2016 through October 26, 2016. The Draft 2017 Action Plan is available for viewing and download at <http://www.nhhfa.org/consolidated-plan>. Printed copies are available upon request to members of the general public lacking internet access.

letter or worse, a lawsuit, demanding that the business return money to a bankruptcy estate because the business received a preference or a preferential transfer from a bankrupt debtor.

No doubt, whoever receives the letter or lawsuit will ask, "What's a preference?" and "Why do I have to pay back money rightfully paid to me?" For many businesses and individuals, a preference demand or lawsuit can prove to be a frustrating and expensive experience. Knowing what defenses are available to it and how to efficiently present those defenses is a key to minimizing a business's frustration and financial exposure.

What is a preference?

A "preference" or "prefer-

ential transfer" is a payment made by a debtor to its creditor for a pre-existing debt and made within the 90 days prior to the debtor's bankruptcy filing. While the term "preference" or "preferential transfer" may imply an intent to prefer one creditor over another, intent of the debtor is irrelevant. Under the Bankruptcy Code, a debtor can sue its creditor to claw-back these so-called preferences or preferential payments. In theory, the bankrupt's ability to recover a preference from a creditor a) prevents creditors from racing to the courthouse to dismember the debtor during the debtor's slide into bankruptcy (because whatever a creditor may "get" within 90 days prior to the bankruptcy filing will need to be returned to the bankrupt's estate); and, b) facilitates equality of distribution among creditors of the bankrupt debtor.

While protecting a debtor in financial crises and assuring a fair and equal distribution of assets may be

The Public Hearing will be held on **Thursday October 13, 2016 in the Board Room of the New Hampshire Community Development Finance Authority, 14 Dixon Avenue, Concord, NH from 4:00 to 6:00 pm**

In addition to the general public, stakeholders including agencies, units of government, and other interested parties are encouraged to invite clients and beneficiaries to participate in the public hearing and to comment on the draft action plan. Written comments may be submitted in addition to or in place of oral comments through October 26, 2016. Comments may also be emailed to comments@nhhfa.org. If you would like to request a copy of the draft documents, need directions to the hearing or have special needs to be accommodated at the hearing please call 603/472-8623 extension 9289 or email the address above.

(UL - Sept. 29, 30; Oct. 2)

Legal Notice

TOWN OF WATERVILLE VALLEY
PUBLIC HEARING NOTICE



NH Legal Perspective

JIM LAMONTAGNE

SHEEHAN PHINNEY

While protecting a debtor in financial crises and assuring a fair and equal distribution of assets may be

While protecting a debtor in financial crises and assuring a fair and equal distribution of assets may be

Puppy-snuff filmmaking under law against ma

By MATT PETERSON
The Dallas Morning News

DALLAS — A Houston woman who appeared in erotic videos torturing and killing puppies is the first person prosecuted under a federal law pro-

in a preference law inevitably very dis- with the situation aloud (sometimes loudly), what can so that it does not pay back one pen

The defenses

There are several that if asserted properly may serve to shield a creditor from recovery by or trustee in bankruptcy. Two of the more commonly used defenses are course of business value.

To establish a primary course of business defense (OCB), a business must show that the debtor was in a pre-existing debt with the debtor was in the ordinary course of the financial affairs of the debtor and the business, and that the payment of the debt was made pursuant to the terms between the debtor and the business terms that are ordinary within the applicable industry.

The OCB defense is designed to protect a creditor from recurring and current credit transactions with a debtor and its creditors.

Factors weigh in determining the success of the OCB defense: the payment history of the debtor and the business, the amount, form and circumstances of payments to the debtor to the creditor, and, whether the collection activity by the business a debtor.

also sentenced to nearly five years in the federal law.

Prosecutors seized used meat cleavers and other knives to torture pets. Richards, in most of the cases, which she was

#2

REQUEST FOR APPOINTMENT WITH SELECTMEN

Date Submitted: 10/6/2016 Monday Meeting Requested: 10/11/2016



Requestor Name: **Warren Denby**
President, Friends of Goffstown Rail Trail
Address: **42 Jason Drive, Goffstown, NH03045**

Phone: 497-3752 Email: wkdenby@goffstownrailtrail.org

Agenda Item: **Donation of Trail Improvements for the Goffstown Rail Trail**

Brief Summary of Agenda Item: **I seek permission for the Friends of the Goffstown Rail Trail (FGRT) to improve the trail surface along the 500-foot long rail corridor parcel which Goffstown owns at the Goffstown/Manchester boundary. The worth of the project is estimated at \$1,200.**

Reason: **This section was part of a larger project, worth \$80,000, for which Friends of Goffstown Rail Trail had wanted to do using a 2017 Recreational Trail Program grant, a project which the Selectmen endorsed last April.**

The NH Trails Bureau has informed our organization that we will not be awarded the grant. It appears there were just too many applications, all wanting large grants, and a relatively small amount of money to be awarded. The subject 500-ft long stretch of trail has unacceptable undulations in trail surface.

The FGRT wants to regrade the existing railroad ballast to make the path surface smooth. As such this project would create interim improvements requiring later application of nitpack gravel for the trail surface, with loam/seeded shoulders, in order to meet town trail specifications.

What action is requested by the Board of Selectmen on this item? To accept the \$1,200 donation of a temporary improvement of the Rail Trail surface near the Goffstown/Manchester boundary line.

Who will be speaking on the item? **Warren Denby**

Speaker's contact information (if different from requestor):

How much time will be needed to present? **10 minutes**

Have additional documents been submitted for this item? **XXX Yes ___ No**

If yes, what has been submitted? **Location diagram.**

Staff: If this is a non-public session, then please indicate category:

Non-Public Session: RSA 91-A:3 II

(a) personnel (compensation, discipline);

(b) hiring;

(c) adversely effect reputation of someone other than a board member;

(d) land & real estate;

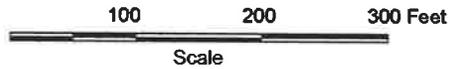
(e) legal claims pending;

(f) thwart deliberate acts intended to result in widespread or severe damage to property, injury or loss of life

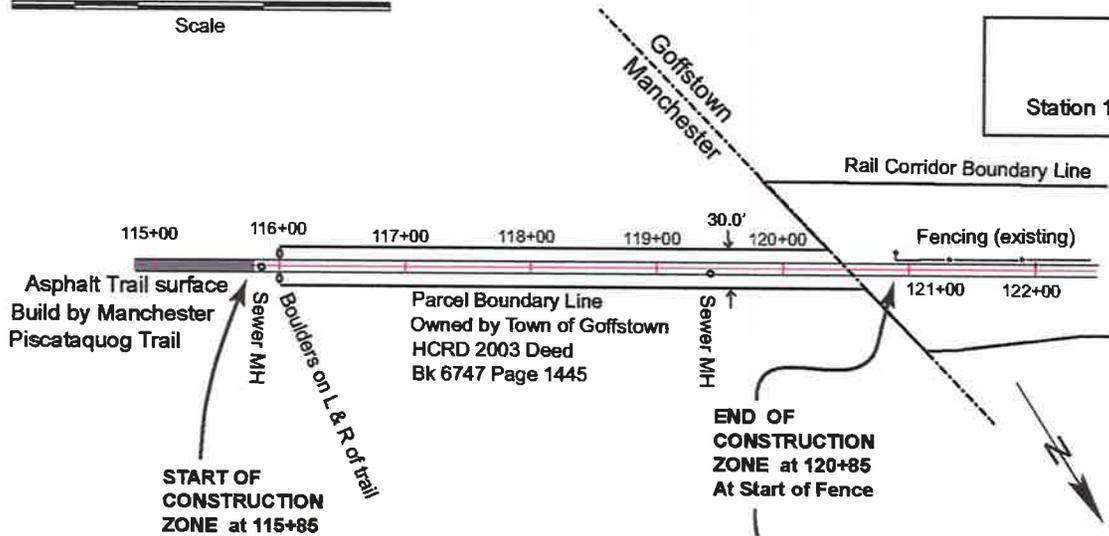
The deadline for agenda requests is noon on Thursday prior to the Board of Selectmen Meeting. If you have additional background information, please attach to this form. Do not submit this request until all background information is attached.

To be Completed by Administration

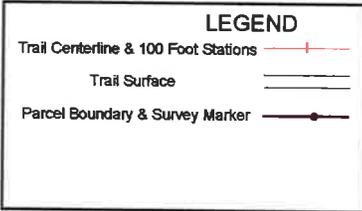
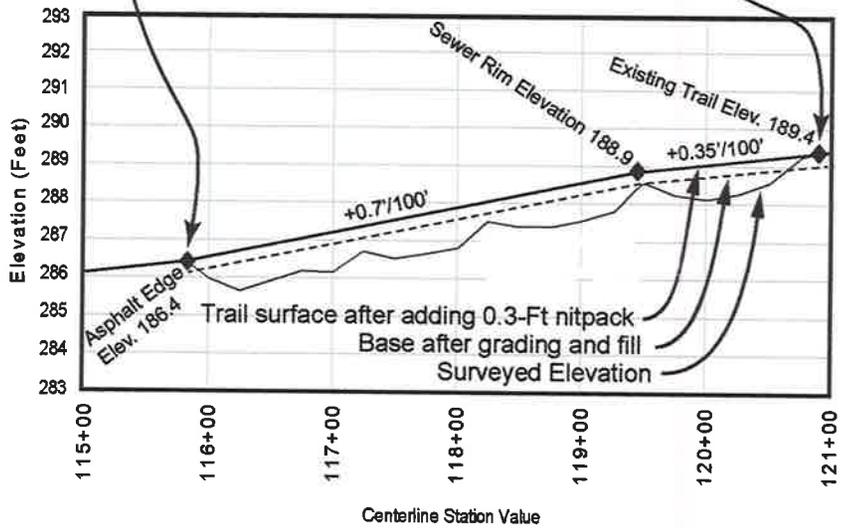
You are scheduled for _____ Selectmen Meeting from _____ to _____ p.m.



**Goffstown Rail Trail
Horizontal Plan
Station 115+85 to 120+85 (500 Feet)**



**Goffstown Rail Trail
Elevation Plan
Station 115+85 to 120+85**



#4a

Memorandum

To: Board of Selectmen

From: Adam L. Jacobs, Director of Public Works *ALJ*

Date: October 7th, 2016

Re: SURPLUS VEHICLE BID AWARD RECOMMENDATIONS

Bids were opened on Wednesday, October 5th for several surplus town vehicles. The full bid tab is attached. I recommend awarding each of the bids to the high bidder:

- 1) 2001 Ford 1-ton dump truck (VIN ending 32851) – **GAS Motors \$3632.12**
- 2) 2005 AutoCar trash truck (VIN ending 00875) – **White & Bradstreet \$4200.00**
- 3) 2006 Ford Crown Victoria (VIN ending 45358) – **GAS Motors \$632.12**
- 4) 2006 Ford Crown Victoria (VIN ending 44853) – **KLG Developments \$654.00**
- 5) 2007 Ford Crown Victoria (VIN ending 44745) – **KLG Developments \$654.00**
- 6) 2010 Ford Crown Victoria (VIN ending 29993) – **Bay Ridge Motors \$1301.00**

2016 Used Vehicle Auction Results (red print indicates high bid)

	Rydemore	GAS Motors	KLG Developments	Bayridge Motors Inc.	Jon's Rte 114 Auto	Westside Truck Equip.	White & Bradstreet	
2001 Ford 1 ton dump		\$ 3,632.12	\$ 1,887.00		\$ 2,237.00	\$ 1,857.57		
2005 AutoCar	\$ 2,500.00	\$ 2,632.12	\$ 1,259.00		\$ 3,327.00	\$ 1,657.57	\$ 4,200.00	
2006 Ford Crown Vic VIN 145358		\$ 632.12	\$ 561.00	\$ 355.00				
2006 Ford Crown Vic VIN 144853		\$ 432.12	\$ 654.00	\$ 355.00				
2007 Ford Crown Vic VIN144745		\$ 432.12	\$ 654.00	\$ 355.00				
2010 Ford Crown Vic VIN 129993		\$ 932.12	\$ 961.00	\$ 1,301.00				

#4b

Sue Desruisseaux

Subject: FW: E-Ticketing Equipment Grant
Attachments: 2017 E-Crash E-Citation Equipment for Locals_20160607.docx

From: Robert Browne
Sent: Friday, October 07, 2016 9:41 AM
To: Sue Desruisseaux
Subject: FW: E-Ticketing Equipment Grant

Sue,
We would like to apply for this Highway Safety Grant. They are E-ticket printer, scanner and GPS receiver for \$900. It is a 100% paid grant for grant. The max we can receive funding for is 5 of the units. It's a no brainer and saves a lot of time.
Rob

Chief Rob Browne
Goffstown Police Department
326 Mast Road
Goffstown, NH 03045
Bus. # 603-497-4858
Fax # 603-627-9446
rbrowne@goffstownNH.gov

Good Morning,

The Office of Highway Safety is anticipating that we will have some grants available for police departments to purchase equipment to support the e-crash/e-citation program.

The equipment is a printer, scanner and GPS receiver. As you will see in the grant application model numbers are listed with the equipment. Please be aware that the actual model numbers may change and if they do we will inform those who submit a grant of the exact equipment model number that should be purchased.

This grant is 100% paid for by Highway Safety funding.

If you are interested please complete the attached grant application and return to me as soon as possible. It's important for us to find out how many agencies are interested in purchasing the equipment in order to determine if we can fund this initiative.

Please call if you have questions.

LuAnn

LuAnn E. Speikers
Highway Safety Field Representative
Office of Highway Safety
33 Hazen Drive
Room 109A
Concord, NH 03305